

Center Application

(YOU ARE ENCOURAGED TO ENTER THIS FORM ELECTRONICALLY)

Agreement Number	Institution Name	Center Name	Center's Federal ID Number	Program Year
				2008-2009

Site Mailing Address				Site Street Address			
Address:				Address:			
Address 2:				Address 2:			
City:				City:			
State:		Zip Code:		State:		Zip Code:	
County:				County:			

Site Contact					
Name:	First	Middle	Last		
Phone:	()	-	Ext:	Title:	
Fax:	()	-		E-mail:	

Program Type (select <u>one</u> only "☉")			
<input type="radio"/> Adult Care Center	<input type="radio"/> At Risk - ASCS	<input type="radio"/> Head Start	<input type="radio"/> At Risk – ASCS
<input type="radio"/> Child Care Center	<input type="radio"/> OSHC	<input type="radio"/> Emergency Shelter	(check if program type ASCS)

Center Type (select <u>one</u> only "☉")		
<input type="radio"/> State Government	<input type="radio"/> Federal Government	<input type="radio"/> Private Nonprofit
<input type="radio"/> Local Government	<input type="radio"/> Private For Profit	

Type of Food Service (select <u>one</u> only "☉")	Vendor/School Name
<input type="radio"/> On-Site Preparation <input type="radio"/> Central Kitchen <input type="radio"/> School Food Authority <input type="radio"/> FSMC	

At Risk - ASCS			
School Name:		% Enrolled for free and reduced meals	
Activities: (check <u>all</u> that apply)	<input type="radio"/> Educational	<input type="radio"/> Enrichment	

Organization Type (select <u>one</u> only "☉")	
<input type="radio"/> Profit	<input type="radio"/> Non-Profit
Number of Title XX (or Title XIX):	

Licensing	Operating Months (check all that apply)
Licensed by: (select <u>one</u> only)	<input type="radio"/> Oct <input type="radio"/> Nov <input type="radio"/> Dec <input type="radio"/> Jan
License Capacity:	<input type="radio"/> Feb <input type="radio"/> Mar <input type="radio"/> Apr <input type="radio"/> May
Enrollment:	<input type="radio"/> Jun <input type="radio"/> Jul <input type="radio"/> Aug <input type="radio"/> Sep

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Hours of Operation and Meals Served (check all that apply)

This Center will open at:			And will close at:						
Meal	Begin	End	Mon	Tue	Wed	Thu	Fri	Sat	Sun
Breakfast			<input type="checkbox"/>						
AM Snack			<input type="checkbox"/>						
Lunch			<input type="checkbox"/>						
PM Snack			<input type="checkbox"/>						
Supper			<input type="checkbox"/>						
Night Snack			<input type="checkbox"/>						
At Risk-ASCS			<input type="checkbox"/>						

Emergency/Homeless Shelter Meals

Meal	Begin	End	Mon	Tue	Wed	Thu	Fri	Sat	Sun
Breakfast			<input type="checkbox"/>						
AM Snack			<input type="checkbox"/>						
Lunch			<input type="checkbox"/>						
PM Snack			<input type="checkbox"/>						
Supper			<input type="checkbox"/>						
Night Snack			<input type="checkbox"/>						

I certify that the information in this Center Application is true and correct, that it is in accordance with the terms of existing Agreement(s). I further understand that this information is being given in connection with the receipt of Federal funds and that deliberate misrepresentation may subject me to prosecution under applicable State and Federal statutes.

Sign Here ►

Keep Copy for your records.

Signature of Authorized Representative

Date of Preparation

Printed Name of Authorized Representative

Contact Phone Number (optional)